## IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF NORTH CAROLINA SOUTHERN DIVISION

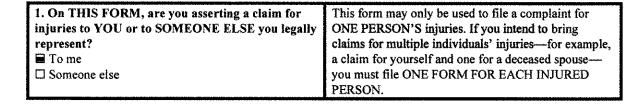
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IN RE: CA WATER L				
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THIS DOCUMENT RELATES TO:			:	JURY TRIAL DEMANDED
Benjamin	Lee	Bright		
Plaintiff First	Middle	Last	Suffix	

### SHORT-FORM COMPLAINT

The Plaintiff named below, or Plaintiff's representative, files this Short Form Complaint against Defendant United States of America under the Camp Lejeune Justice Act of 2022 ("CLJA"). Pub. L. No. 117-168, § 804, 136 Stat. 1802, 1802–04 (2022). Plaintiff or Plaintiff's representative incorporates by reference the allegations contained in the Master Complaint (DE 25) on file in the case styled *In Re: Camp Lejeune Water Litigation*, Case No. 7:23-cv-897, in the United States District Court for the Eastern District of North Carolina. Plaintiff or Plaintiff's representative files this Short-Form Complaint as permitted by Pretrial Order No. 2.

Plaintiff or Plaintiff's representative alleges as follows:

#### I. INSTRUCTIONS



### II. PLAINTIFF INFORMATION

If you checked "To me" in Box 1, YOU are the Plaintiff. Complete this section with information about YOU.

If you checked "Someone else" in Box 1, <u>THAT PERSON</u> is the <u>Plaintiff.</u> Complete this section with information about THAT PERSON.

2. First name: Benjamin	3. Middle name: Lee	4. Last name: Bright	5. Suffix:	
6. Sex:  ■Male □Female □Other		7. Is the Plaintiff deceased? □Yes ■No  If you checked "To me" in Box 1, check "No" here.		
Skip (8) and (9) if you che	cked "Yes" in Box 7.			
8. Residence city: Jacksonville		9. Residence state: North Carolina		
Skip (10), (11), and (12) if	you checked "No" in Box 7	•		
10. Date of Plaintiff's death:	11. Plaintiff's residence state at the time of their death:	12. Was the Plaintiff's dea that resulted from their ex water at Camp Lejeune? □Yes □No		

# **III. EXPOSURE INFORMATION**

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

13. Plaintiff's first month of exposure to the water at Camp Lejeune: 04/1965	14. Plaintiff's last month of exposure to the water at Camp Lejeune: 05/1989
15. Estimated total months of exposure: 293	16. Plaintiff's status at the time(s) of exposure (please check all that apply):  ■ Member of the Armed Services ■ Civilian (includes in utero exposure)
17. If you checked Civilian in Box 16, check all that describe the Plaintiff at the time(s) of exposure:  □ Civilian Military Dependent □ Civilian Employee of Private Company ■ Civil Service Employee □ In Utero/Not Yet Born □ Other	18. Did Plaintiff at any time live or work in any of the following areas? Check all that apply.  □ Berkeley Manor ■ Hadnot Point ■ Hospital Point □ Knox Trailer Park ■ Mainside Barracks □ Midway Park □ Paradise Point □ Tarawa Terrace □ None of the above □ Unknown

# IV. INJURY INFORMATION

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

19. Identify the illnesses or conditions the Plaintiff suffered as a result of exposure to contaminated water at Camp Lejeune.

Injury	Approximate date of onset
Adverse birth outcomes (Plaintiff is the PARENT of an individual who died in	
utero or was stillborn or born prematurely)	
□ALS (Lou Gehrig's Disease)	
□ Aplastic anemia or myelodysplastic syndrome	
☐ Bile duct cancer	
Bladder cancer	08/2015
□Brain / central nervous system cancer	
□Breast cancer	
□Cardiac birth defects (Plaintiff was BORN WITH the defects)	
□Cervical cancer	
□Colorectal cancer	
□ Esophageal cancer	
□Gallbladder cancer	
□Hepatic steatosis (Fatty Liver Disease)	
□Hypersensitivity skin disorder	
□Infertility	
□Intestinal cancer	
□Kidney cancer	
□Non-cancer kidney disease	
□ Leukemia	
□Liver cancer	
□Lung cancer	
□Mutliple myeloma	
□ Neurobehavioral effects	
□Non-cardiac birth defects (Plaintiff was BORN WITH the defects)	
□Non-Hodgkin's Lymphoma	
□Ovarian cancer	
□Pancreatic cancer	
□Parkinson's disease	
□Prostate cancer	
□Sinus cancer	
□Soft tissue cancer	
□Systemic sclerosis / scleroderma	
□Thyroid cancer	

The Camp Lejeune Justice	Act does not specify a list	of covered conditions.	
	posure to the water at Can	ondition not listed above, and the np Lejeune as required under the	
		s of the U.S. Department of Vete one for conditions beyond those l	
□Other:		1	Approximate date of onset
4			
***************************************			No. Proceedings of the Contract of the Contrac
	***************************************		
	V. REPRESENT	ATIVE INFORMATION	
f vou checked "To me" in I			•
		<u>ION</u> and proceed to section V is section with information abo	,
	_		
20. Representative First Name:	21. Representative Middle Name:	22. Representative Last Name:	23. Representative Suffix:
24. Residence City:		25. Residence State:	
		☐Outside of the U.S.	
26. Representative Sex:  ☐ Male			
□Female □Other			
27. What is your familial a	-	iff?	
☐They are/were my parent ☐They are/were my child.			
☐They are/were my sibling			
☐ Other familial relationshi☐ No familial relationship.	p: They are/were my		
Derivative claim			
		aintiff's spouse, children, or pa er economic or non-economic	
intend to seek recovery?	i consolitatin, of any oth	er economic or non-economic	naim for which you
■ Yes			
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#### VI. EXHAUSTION

29. On what date was the administrative claim for this Plaintiff filed with the Department of the Navy (DON)?	30. What is the DON Claim Number for the administrative claim?
03/07/2023	DON has not yet assigned a Claim Number

## VII. CLAIM FOR RELIEF

Plaintiff respectfully requests that pursuant to subsection 804(b) of the CLJA the Court enter judgment against the Defendant and award damages and all other appropriate relief for the harm to Plaintiff that was caused by exposure to the water at Camp Lejeune.

#### VIII. JURY TRIAL DEMAND

Plaintiff demands a trial by jury of all issues so triable pursuant to Rule 38 of the Federal Rules of Civil Procedure and subsection 804(d) of the CLJA.

Dated:	11/06/2023

/s/ David J. Mason

David J. Mason, Esq. NC State Bar No. 47100 Slater Slater Schulman LLP 501 Fayetteville Street, Suite 230 Raleigh, NC 27601

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